

# Health and Wellbeing projects and activities FUNDING APPLICATION

## 1. Applicant:

| Name          | Anne Trevett (Secretary)               |
|---------------|--|
| Organisation  | Safer and Supportive Salisbury         |
| Address       | c/o Wessex Community Action            |
|               | Unit 6 Paxton Business Centre          |
|               | Whittle Road                           |
|               | Churchfields Estate, Salisbury SP2 7YR |
| Phone number  | 01722 326261                           |
| Email address | anneinbemerton@gmail.com               |

## 2. Amount of funding required from the Area Board:

| £0 - £1000   |  |
|--|--|
| £1001 - £5000  |  |
| Over £5000 (please note – our grants will not normally exceed £5000) |  |

#### 3. Are you applying on behalf of a Parish Council?

| Yes |    |
|-----|----|
| No  | No |

4. If yes, please state why this project cannot be funded from the Parish Precept?

## 5. Project title?

Maintaining the Safe Places Scheme in Salisbury

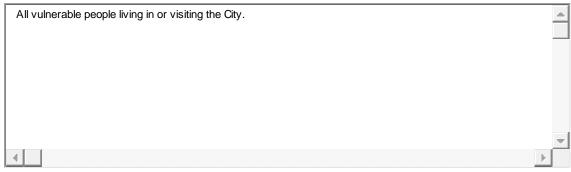
### 6. Project summary: (100 words maximum)

To provide support to the Safer Places scheme that provides first level support to vulnerable people of all kinds when out and about in the community through shops, businesses and organisations agreeing to provide minimal support if someone becomes lost or confused. The scheme has run for more than 5 years and is now in acute need of refreshing, through visits to existing Safe Places and recruiting new ones.

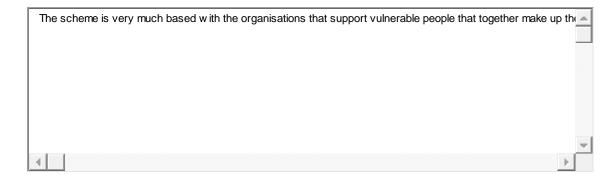
#### 7. Which Area Board are you applying to?

| Salisbury | • |
|-----------|---|

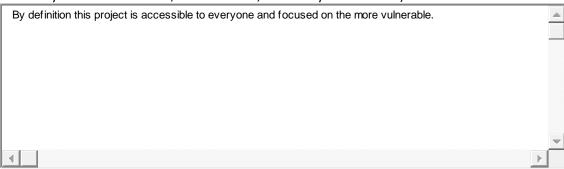
|                  | redominantly SP1  |  |
|------------------|---|--|
| Pleas            | Intergenerational projects Older People Support/Activities Carers Support/Activities Promoting physical and mental wellbeing Combating social isolation Promoting cohesive/resilient communities Arts, crafts and culture | Heritage, history and architecture Inclusion, diversity and community spirit Environment, recycling and green initiatives Sport, play and recreation Transport Technology & Digital literacy Other                                     |
| .0. Abo<br>Pleas | Safer communities  her (please specify)  out your project se tell us about your project (a strong applicat How does your project support local needs and  | _ :  |
|                  | and many others. All of these are about encouraging more places sticker on the door of a shop, the Playhouse, the Reguarly refreshing the scheme by visting existing Safet  | e Library etc we are signalling that Salisbury itself is a Sale Places and recruiting new ones as businesses change was set up by an alliance of the local authority, the polic of the scheme and introduce it to new locations and/or |
| ler.             |   |  |



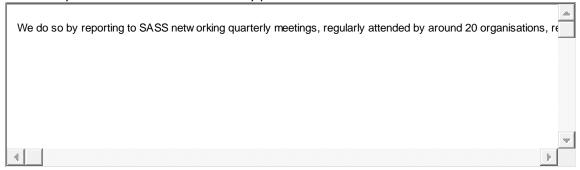
How will you encourage volunteering and community involvement?



How will you ensure your project is accessible to everyone (for example: people living with a disability or on low incomes, or vulnerable, or socially isolated etc.)?



How will you work with other community partners?



#### 11. Safeguarding

Please tell us about how you will protect and safeguard vulnerable people in your project (You must address all of the following):

- Please provide evidence of your commitment to safeguarding and promoting the welfare of older/vulnerable people and their carers.
- How do you make sure staff and volunteers understand their safeguarding responsibilities?
- Who in your organisation is ultimately responsible for safeguarding?

The project was built with safeguarding in mind and there are two vital provisions:

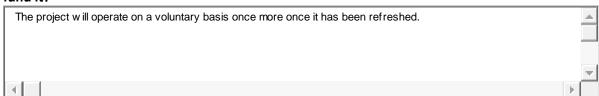
1. Safe places are required to support anyone needing help in a public space, and specifically told not to take peop 2. The Resource pack supplied to Safe Places and discussed in detail at induction includes a Safeguarding Flow ch

12. Monitoring your project.

How will you know if your project has been successful? \*required field

| ı | When we are able to produce an updated map of Safe Places in Salisbury and the names of responsible indiv | _         |
|---|---|-----------|
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13. If your project will continue after the Wiltshire Council funding runs out, how will you continue to fund it?



14. If this application forms part of a larger project (eg a community navigation project), please state what this project is and approximately how much the overall project will cost



15.Finance:

15a. Your Organisation's Finance:

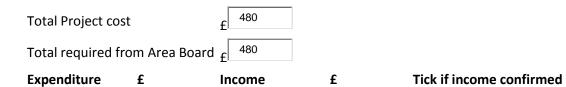
| Your latest accounts:                                   |
|---|
| Month Year  |
| Total Income:   |
| f   |
| Total Expenditure:                                      |
| £   |
| Surplus/Deficit for the year:                           |
| £   |
| Free reserves currently held:                           |
| (money not committed to other projects/operating costs) |
| £   |

# Why can't you fund this project from your reserves:

|   | <u>, , , , , , , , , , , , , , , , , , , </u>   |   |
|---|---|---|
| ı | We do not have accounts, but do have a bank account with 3 signatories. Balance March 2019 is £812.81, of which £ | * |
|   | Income in 2018 w as £3845, payments out on specific projects £4411.84.  |   |
|   |   |   |
| ı |   | Ŧ |
| ı | T D   |   |

We are a small community group and do not have annual accounts or it is our first year:

# 15b. Project Finance:



|   | s <u>help</u> )                        |  |                       |  |
|---|--|--|-----------------------|--|
| 40 hours of outreach  | 400                                    |  |                       |  |
| Printing  | 80                                     |  |                       |  |
|   |  |  |                       |  |
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|   |  |  |                       |  |
|   |  |  |                       |  |
|   |  |  |                       |  |
|   |  |  |                       |  |
| Total   |  | Total  |                       |  |
| No  Please list which area  | boards vo                              | u are intending                                | to apply. in          | acluding this one (You can apply to a  |
| Please list which area  | -                                      | _  |                       | cluding this one (You can apply to a<br>ial year) *required field, if Yes to Q11 |
| Please list which area  | -                                      | _  |                       |  |
| Please list which area<br>maximum of 3 Area Bo  | -                                      | _  |                       |  |
| Please list which area<br>maximum of 3 Area Bo  | -                                      | _  |                       |  |
| Please list which area<br>maximum of 3 Area Bo  | -                                      | _  |                       |  |
| Please list which area maximum of 3 Area Bo   | oards for t                            | he same project                                | in a financ           | ial year) *required field, if Yes to Q11   |
| Please list which area maximum of 3 Area Bon/a  DECLARATION  Supporting informatio                              | oards for t                            | he same project                                | in a financ           | ial year) *required field, if Yes to Q11  documents will be available to inspe   |
| Please list which area maximum of 3 Area Bon/a  DECLARATION  Supporting informatio upon request (You DO         | oards for t                            | he same project                                | in a financ           | ial year) *required field, if Yes to Q11  documents will be available to inspe   |
| Please list which area maximum of 3 Area Bon/a  DECLARATION Supporting informatio upon request (You DO) Quotes: | on - Please<br>NOT need                | confirm that the to send these was 1 quote for | e following documents | ial year) *required field, if Yes to Q11 documents will be available to inspe    |
| Please list which area maximum of 3 Area Bon/a  DECLARATION Supporting informatio upon request (You DO) Quotes: | on - Please<br>NOT need<br>ble on requ | confirm that the to send these was 1 quote for | e following documents | documents will be available to inspeto us):                                      |

| Acco     | unts:   |
|----------|---|
|          | I will make available on request the organisation's latest accounts   |
| <u>.</u> | titution:   |
|          | I will make available on request the organisation's Constitution/Terms of Reference etc.  |
|          | es and procedures:  |
| Prote    | I will make available on request the necessary and relevant policies and procedures such as Child ection, Safeguarding Adults, Public Liability Insurance, Access audit, Health & Safety and conmental assessments. |
|          | r supporting information (Tick where appropriate, for some project these will not be cable):  |
|          | I will make available on request evidence of ownership of buildings/land  |
|          | I will make available on request the relevant planning permission for the project.  |
|          | I will make available on request any other form of licence or approval for this project has been yed prior to submission of this grant application.   |
| And f    | inally  |
|          | I confirm that the information on this form is correct, any award received will be spent on the ties specified.   |
|          |   |